|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Office** | **PARTY** | **ONLY 1ST** | **EAST 2ND** | **WEST 2ND** | **EAST 3RD** | **WEST 3RD** | **ONLY 4TH** | **NORTH 5TH** | **SOUTH 5TH** | **BENTON H62** | **BENTON H63** | **CENTER** | **GRASSHOPPER** | **KAPIOMA** | **HURON** | **LANCASTER** | **MT. PLEASANT** | **SHANNON** | **WALNUT** | **REVIEW BOARD** | **TOTAL** |
| **US SENATOR** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RANDALL BATSON | L | 12 | 15 | 12 | 11 | 24 | 20 | 22 | 11 | 25 | 8 | 16 | 10 | 5 | 5 | 23 | 21 | 35 | 11 |  | 286 |
| GREG ORMAN | I | 71 | 86 | 83 | 179 | 230 | 189 | 182 | 103 | 123 | 29 | 84 | 69 | 41 | 21 | 84 | 127 | 179 | 73 |  | 1953 |
| PAT ROBERTS | REP | 93 | 115 | 104 | 193 | 253 | 129 | 200 | 107 | 147 | 46 | 164 | 173 | 79 | 46 | 115 | 199 | 236 | 91 |  | 2490 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **US REP 2ND DIST** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CHRISTOPHER CLEMMONS | L | 4 | 6 | 7 | 9 | 16 | 14 | 9 | 9 | 12 | 3 | 7 | 6 | 9 | 2 | 17 | 15 | 16 | 14 |  | 175 |
| LYNN JENKINS | REP | 121 | 140 | 127 | 227 | 327 | 182 | 255 | 130 | 212 | 59 | 211 | 204 | 88 | 57 | 156 | 263 | 312 | 99 |  | 3170 |
| MARGIE WAKEFIELD | D | 51 | 70 | 65 | 146 | 172 | 146 | 147 | 83 | 70 | 21 | 53 | 45 | 25 | 13 | 52 | 74 | 124 | 65 |  | 1422 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **GOV/LIEUTENANT GOV** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SAM BROWNBACK/ JEFF COYLER | REP | 90 | 120 | 101 | 197 | 242 | 125 | 202 | 109 | 131 | 41 | 171 | 172 | 70 | 43 | 106 | 202 | 248 | 91 |  | 2461 |
| PAUL DAVIS/ JILL DOCKING | D | 78 | 88 | 91 | 184 | 262 | 205 | 191 | 104 | 148 | 38 | 89 | 76 | 43 | 25 | 98 | 138 | 192 | 79 |  | 2129 |
| KEEN A UMBEHR/ JOSHUA J UMBEHR | L | 8 | 10 | 9 | 7 | 7 | 10 | 17 | 8 | 15 | 5 | 7 | 6 | 10 | 6 | 16 | 14 | 14 | 9 |  | 178 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **SECRETARY OF STATE** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| KRIS KOBACH | REP | 110 | 133 | 113 | 205 | 284 | 163 | 225 | 127 | 194 | 56 | 202 | 205 | 95 | 44 | 141 | 240 | 293 | 102 |  | 2932 |
| JEAN KURTIS SCHODORF | D | 64 | 80 | 83 | 171 | 218 | 174 | 174 | 94 | 92 | 25 | 64 | 48 | 29 | 25 | 71 | 106 | 146 | 73 |  | 1737 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **ATTORNEY GENERAL** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A.J. KOTICH | D | 69 | 77 | 88 | 165 | 205 | 175 | 173 | 98 | 105 | 26 | 62 | 58 | 29 | 28 | 80 | 108 | 145 | 74 |  | 1765 |
| DEREK SCHMIDT | REP | 104 | 133 | 108 | 209 | 294 | 160 | 226 | 122 | 174 | 56 | 196 | 193 | 94 | 38 | 129 | 235 | 286 | 96 |  | 2853 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Office** | **PARTY** | **ONLY 1ST** | **EAST 2ND** | **WEST 2ND** | **EAST 3RD** | **WEST 3RD** | **ONLY 4TH** | **NORTH 5TH** | **SOUTH 5TH** | **BENTON H62** | **BENTON H63** | **CENTER** | **GRASSHOPPER** | **KAPIOMA** | **HURON** | **LANCASTER** | **MT. PLEASANT** | **SHANNON** | **WALNUT** | **REVIEW BOARD** | **TOTAL** |
| **STATE TREASURER** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CARMEN ALLDRITT | D | 59 | 70 | 72 | 153 | 176 | 166 | 162 | 86 | 89 | 25 | 51 | 46 | 24 | 19 | 65 | 86 | 121 | 73 |  | 1543 |
| RON ESTES | REP | 114 | 140 | 125 | 226 | 323 | 167 | 237 | 129 | 193 | 57 | 209 | 202 | 98 | 48 | 145 | 258 | 319 | 101 |  | 3091 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **COMMISSIONER OF INS** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DENNIS ANDERSON | D | 72 | 84 | 89 | 176 | 212 | 197 | 180 | 93 | 108 | 32 | 73 | 61 | 40 | 34 | 95 | 110 | 165 | 80 |  | 1901 |
| KEN SELZER | REP | 103 | 127 | 105 | 193 | 282 | 134 | 217 | 122 | 163 | 48 | 180 | 184 | 79 | 32 | 110 | 231 | 259 | 90 |  | 2659 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **STATE REP 40TH DIST** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **STATE REP 62ND DIST** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RANDY GARBER |  |  |  |  |  |  |  |  |  | 148 |  |  | 184 | 77 |  |  |  |  |  |  | 409 |
| STEVE LUKERT |  |  |  |  |  |  |  |  |  | 130 |  |  | 71 | 48 |  |  |  |  |  |  | 249 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **STATE REP 63RD DIST** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JERRY HENRY | D | 153 | 166 | 161 | 322 | 430 | 302 | 344 | 188 |  | 78 | 214 |  |  | 60 | 206 | 283 | 393 | 147 |  | 3447 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |